## Kentucky Office of Health Data and Analytics Kentucky Access GAP Program

## Supporting Insurer's and Stop-Loss Carrier's Quarterly Report (Due Within Thirty Days After The End Of Each Calendar Quarter)

|                 | :Federal Tax Id. No.:      |                                                     |                                                             |                                                                                 |
|-----------------|----------------------------|-----------------------------------------------------|-------------------------------------------------------------|---------------------------------------------------------------------------------|
| D/B/A:          | ,                          |                                                     |                                                             |                                                                                 |
| P.O. Box:       |                            |                                                     |                                                             |                                                                                 |
|                 |                            |                                                     |                                                             | Zip:                                                                            |
|                 |                            |                                                     |                                                             |                                                                                 |
|                 |                            |                                                     |                                                             |                                                                                 |
|                 |                            |                                                     |                                                             |                                                                                 |
| Contact Person: |                            |                                                     | PositionTitle:                                              |                                                                                 |
| the             | Commonwealth of K          | Y, Medicare beneficiar                              | ies, Medicaid recipients, o                                 | tion pertaining to employee<br>and CHAMPUS insureds.                            |
| REPORTING       | PERIOD: Year: _            | (check one) (                                       | <i>Drt:</i> $1^{\text{st}} = 2^{\text{nd}} = 2^{\text{nd}}$ | 3rd4th                                                                          |
|                 | ·                          |                                                     |                                                             | Stop-Loss Carrier:                                                              |
| TOTAL STO       | P-LOSS HEALTH              | INSURANCE PREMI                                     | UMS EARNED FOR TI                                           | HIS QUARTER: \$                                                                 |
|                 |                            | I BENEFIT POLICIE<br>: ( <u>Exclude</u> Stop-Loss I |                                                             | KET TYPE AT THE END                                                             |
| Indiv           | vidual                     |                                                     | Small Grou                                                  | ıp                                                                              |
| Larg            | e Group                    |                                                     | Association                                                 | L                                                                               |
| Emp             | loyer Organized Ass        | sociation                                           |                                                             |                                                                                 |
| TOTAL HEA       | LTH BENEFIT PR             | EMIUMS EARNED                                       | DURING THIS REPOR                                           | TING QUARTER:                                                                   |
| ( <u>Exc</u>    | <u>lude</u> Stop-Loss Pren | uiums): <u>\$</u>                                   |                                                             |                                                                                 |
| THIS REPOR      | RTING QUARTER              | (Exclude Stop-Loss                                  | Premiums): (The sum of                                      | MARKET TYPES DURIN<br>f the following Health Benej<br>Health Benefit Premiums): |
|                 | Individual:                | \$                                                  | Small Grou                                                  | ıp: <u>\$</u>                                                                   |
|                 | Large Group:               | \$                                                  | Association                                                 | n: <u>\$</u>                                                                    |
|                 | Employer Organ             | nized Association: \$                               |                                                             |                                                                                 |
| I,              | Please Print               | , certify the accu                                  | racy and validity of the infe                               | ormation contained in this rep                                                  |
|                 |                            |                                                     |                                                             |                                                                                 |